



## Legislation Text

---

**File #:** 21-0362, **Version:** 1

---

**ITEM TITLE:**

Directors Report

**SUBMITTED BY:** Nicholas Farline, PRCS Director

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

Report and file

**SUMMARY STATEMENT:**

Nicholas Farline, PRCS Director will hand out copies of the Directors report to Recreation Commission.