



## Legislation Text

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**File #:** 20-0024, **Version:** 1

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**ITEM TITLE:**

Parks & Recreation 2019 Annual Report

**SUBMITTED BY:** Nikki Duhamel, Office Manager

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

Receive & File

**SUMMARY STATEMENT:**

The Parks & Recreation 2019 Annual report will be presented to the Commission by the PRCS Director. Composed of collective data from the Recreation Center, Aquatics, Adult & Youth, and Parks Maintenance divisions, this annual report provides revenue, participation, project highlights, and project completion content from January 1-December 31, 2019.