



## Legislation Text

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**File #:** 19-0015, **Version:** 1

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**ITEM TITLE:**

Aquatics Report

**SUBMITTED BY:** Wendy Clubb, Aquatics Coordinator

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

To review the Aquatics Coordinator's report and discuss as necessary.

**SUMMARY STATEMENT:**

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