



## Legislation Text

---

**File #:** 18-0088, **Version:** 1

---

**ITEM TITLE:**

Discussion Item: 2018 Legislative Priorities

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

Discussion item only. Receive and file.

**SUMMARY STATEMENT:**

The attached 2018 draft legislative priorities are presented to the Council for review and discussion. Following review by the Council, any suggested revisions will be incorporated into the document and submitted to the Council for approval on the March 6<sup>th</sup> City Council agenda.