



## Legislation Text

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**File #:** 18-0058, **Version:** 1

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**ITEM TITLE:**

Mayor Report - February 6, 2018

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

**FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

[Click here to enter text.](#)

**SUMMARY STATEMENT:**

See attached Mayor's report.