



## Legislation Text

---

**File #:** 17-0526, **Version:** 1

---

### **ITEM TITLE:**

Funding History to Well #5 Project Report

**SUBMITTED BY:** Brian Carlson, Finance Director

### **FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

### **RECOMMENDATION:**

Receive and file.

### **SUMMARY STATEMENT:**

Please see the attachment, which is in reply to Council questions during October 10 special meeting.