



## Legislation Text

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**File #:** 17-0436, **Version:** 1

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**ITEM TITLE:**

Discussion Item: 2018 Energy Assistance Program

**SUBMITTED BY:** Brian Carlson, Finance Director

**FISCAL NOTES:**

Expenditure Required: n/a

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

Discussion only.

**Y STATEMENT:**

Discussion addressing outstanding and/or ongoing budget topics.