



## Legislation Text

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**File #:** 17-0210, **Version:** 1

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**ITEM TITLE:**

Human Resources Report-March 13 to April 11

**SUBMITTED BY:** Tim R. James, Human Resources Director

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

Employee report March 13, 2017 to April 11, 2017