



## Legislation Text

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**File #:** 16-0273, **Version:** 1

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**ITEM TITLE:**

Discussion Item: Alaska Gasline Project

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

**FISCAL NOTES:**

Expenditure Required: NA

Unencumbered Balance: NA

Funding Source: NA

**RECOMMENDATION:**

No recommendation.

**SUMMARY STATEMENT:**

The City Attorney will provide a presentation and lead a discussion regarding the Alaska Gasline project route.