



## Legislation Text

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**File #:** 16-0055, **Version:** 1

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**ITEM TITLE:**

Emergency Expenditure Report

**SUBMITTED BY:** Brian Carlson, Finance Director

**FISCAL NOTES:**

Expenditure Required: n/a

Unencumbered Balance: n/a

Funding Source: n/a

**RECOMMENDATION:**

report only

**SUMMARY STATEMENT:**

[Click here to enter text.](#)