



Agenda Statement

File #: 23-0257 **Version:** 1

Type: Report **Status:** Agenda Ready

File created: 5/5/2023 **In control:** Planning and Zoning Commission

On agenda: 5/10/2023 **Final action:**

Title: Planning Director's Report

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
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ITEM TITLE:

Planning Director's Report

SUBMITTED BY: Kate Huber, Planning Director

FISCAL NOTES:

Expenditure Required: n/a

Unencumbered Balance: n/a

Funding Source: n/a

RECOMMENDATION:

N/A - report only

SUMMARY STATEMENT:

The Planning Director will give a verbal report during the meeting.