



## Agenda Statement

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**File #:** 23-0253      **Version:** 1

**Type:** New Business      **Status:** Agenda Ready

**File created:** 5/3/2023      **In control:** Parks and Recreation Commission

**On agenda:** 5/9/2023      **Final action:**

**Title:** Parks & Recreation Commission Meeting Minutes from 4.11.2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parls & Recreation Commission Meeting Minutes\_April 11 2023

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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### **ITEM TITLE:**

Parks & Recreation Commission Meeting Minutes from 4.11.2023

**SUBMITTED BY:** Anne N. Duhamel

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Parks & Recreation Commissioners to review and approve meeting minute notes from April 11, 2023.

### **SUMMARY STATEMENT:**

Meeting Minutes from 4.11.2023 for the Parks & Recreation Commissioner's review.