



## Agenda Statement

**File #:** 23-0221 **Version:** 1  
**Type:** New Business **Status:** Agenda Ready  
**File created:** 4/25/2023 **In control:** City Council  
**On agenda:** 5/3/2023 **Final action:**  
**Title:** Certification of Election Results for the May 2, 2023, Regular Municipal Election  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/3/2023	1	City Council		

### **ITEM TITLE:**

Certification of Election Results for the May 2, 2023, Regular Municipal Election

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

### **FISCAL NOTES:**

Expenditure Required: NA  
Unencumbered Balance: NA  
Funding Source: NA

### **RECOMMENDATION:**

[Click here to enter text.](#)

### **SUMMARY STATEMENT:**

The City Clerk will present the election report and results of the May 2, 2023, Regular Municipal Election for certification by the City Council.