



## Agenda Statement

**File #:** 22-0414 **Version:** 1  
**Type:** Report **Status:** Filed  
**File created:** 7/19/2022 **In control:** City Council  
**On agenda:** 8/2/2022 **Final action:** 8/2/2022  
**Title:** Community Engagement Initiative - FlashVote Survey Provider

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FlashVote report for City Council 08.02.22, 2. FlashVote One Sheeter\_June 6 2022

Date	Ver.	Action By	Action	Result
8/2/2022	1	City Council		

### **ITEM TITLE:**

Community Engagement Initiative - FlashVote Survey Provider

**SUBMITTED BY:** Ana Hinkle- Communications Director

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

[Click here to enter text.](#)

### **SUMMARY STATEMENT:**

Please see the attached document for detailed information on FlashVote.