



## Agenda Statement

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**File #:** 22-0366      **Version:** 1

**Type:** New Business      **Status:** Filed

**File created:** 6/21/2022      **In control:** City Council

**On agenda:** 7/5/2022      **Final action:** 7/5/2022

**Title:** Discussion Item: Legislative Update - State Lobbyist, Kim Hutchinson

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/5/2022	1	City Council	received and filed	

### **ITEM TITLE:**

Discussion Item: State Legislature End of Session Update - Kim Hutchinson, Lobbyist

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

### **FISCAL NOTES:**

Expenditure Required: NA  
Unencumbered Balance: NA  
Funding Source: NA

### **RECOMMENDATION:**

[Click here to enter text.](#)

### **SUMMARY STATEMENT:**

State Lobbyist Kim Hutchinson will be present to provide an update following conclusion of the legislative session.