



## Agenda Statement

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**File #:** 22-0242      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/18/2022      **In control:** Parks and Recreation Commission

**On agenda:** 5/24/2022      **Final action:**

**Title:** Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### **ITEM TITLE:**

Director's Report

**SUBMITTED BY:** Anne N. Duhamel

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Report and File

### **SUMMARY STATEMENT:**

Interim Director Jennifer James will give a verbal report on Parks and Recreation departments.  
Included in the Director Report will also be an update on the PRCS Director search.