



Agenda Statement

File #: 22-0218 **Version:** 1

Type: Report **Status:** Agenda Ready

File created: 5/9/2022 **In control:** Planning and Zoning Commission

On agenda: 5/11/2022 **Final action:**

Title: Planning Director's Report

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ITEM TITLE:

Planning Director's Report

SUBMITTED BY: Kate Huber, Planning Director

FISCAL NOTES:

Expenditure Required: n/a

Unencumbered Balance: n/a

Funding Source: n/a

RECOMMENDATION:

Report only. Receive and file.

SUMMARY STATEMENT:

The Planning Director will provide a verbal report during the meeting.