



## Agenda Statement

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**File #:** 22-0201      **Version:** 1

**Type:** Minutes      **Status:** Passed

**File created:** 4/28/2022      **In control:** City Council

**On agenda:** 5/4/2022      **Final action:** 5/4/2022

**Title:** Regular Meeting Minutes - April 19, 2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT - 04192022 City Council Regular Meeting Minutes

Date	Ver.	Action By	Action	Result
5/4/2022	1	City Council	approved	

**ITEM TITLE:**

Approval of Minutes of the Regular Meeting of April 19, 2022.

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

**FISCAL NOTES:**

Expenditure Required: NA  
Unencumbered Balance: NA  
Funding Source: NA

**RECOMMENDATION:**

[Click here to enter text.](#)

**SUMMARY STATEMENT:**

The minutes of the regular meeting of April 19, 2022 are attached for review.