



## Agenda Statement

---

**File #:** 21-0461      **Version:** 1  
**Type:** Appendix Item      **Status:** Filed  
**File created:** 9/3/2021      **In control:** City Council  
**On agenda:** 9/21/2021      **Final action:** 9/21/2021  
**Title:** Council Calendars and Resource Links

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Calendar - September 2021, 2. Council Calendar - October 2021, 3. Reference Document Link List - 2021

| Date      | Ver. | Action By    | Action             | Result |
|-----------|------|--------------|--------------------|--------|
| 9/21/2021 | 1    | City Council | received and filed |        |

**ITEM TITLE:**

Council Calendars and Resource Links

**SUBMITTED BY:** Allie Ferko, MMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

Council calendars and resource links attached for reference.