



## Agenda Statement

**File #:** 21-0439 **Version:** 1  
**Type:** Appendix Item **Status:** Filed  
**File created:** 8/30/2021 **In control:** City Council  
**On agenda:** 9/7/2021 **Final action:** 9/7/2021  
**Title:** Council Calendars & Reference Document Links

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Reference Document Link List - 2021, 2. Council Calendar - September 2021, 3. Council Calendar - October 2021

Date	Ver.	Action By	Action	Result
9/7/2021	1	City Council	received and filed	

### **ITEM TITLE:**

Council Calendars & Reference Document Links

**SUBMITTED BY:** Allie Ferko, MMC, Deputy City Clerk

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file

### **SUMMARY STATEMENT:**

Council calendars and reference document links attached for Council reference.