| A CHALDER THE SKA | City of Valdez                 |            |          |   |                    |              | 212 Chenega Ave.<br>Valdez, AK 99686 |
|-------------------|--------------------------------|------------|----------|---|--------------------|--------------|--------------------------------------|
|                   | Agenda Statement               |            |          |   |                    |              |                                      |
| File #:           | 21-0                           | )397       | Version: | 1 |                    |              |                                      |
| Туре:             | Rep                            | ort        |          |   | Status:            | Filed        |                                      |
| File created:     | 7/27                           | /2021      |          |   | In control:        | City Council |                                      |
| On agenda:        | 8/3/2                          | 2021       |          |   | Final action:      | 8/3/2021     |                                      |
| Title:            | City Manager's Report 8/3/2021 |            |          |   |                    |              |                                      |
| Sponsors:         |                                |            |          |   |                    |              |                                      |
| Indexes:          |                                |            |          |   |                    |              |                                      |
| Code sections:    |                                |            |          |   |                    |              |                                      |
| Attachments:      | 1. 832021                      |            |          |   |                    |              |                                      |
| Date              | Ver. Action By                 |            |          |   | Action             |              | Result                               |
| 8/3/2021          | 1 City Council                 |            |          |   | received and filed |              |                                      |
| ITEM TITLE:       | e Ror                          | oort 8/3/' | 0021     |   |                    |              |                                      |

City Manager's Report 8/3/2021 SUBMITTED BY: Mark Detter, City Manager

## FISCAL NOTES:

Expenditure Required: N/A Unencumbered Balance: N/A Funding Source: N/A

## **RECOMMENDATION:**

Receive and File.

## SUMMARY STATEMENT:

The following are a list of key dates in August that City staff is tracking with Council.

August 6<sup>th</sup>-Pre-Application for Senior Housing Project with Alaska Department of Housing.

August 12<sup>th</sup>-Work session on public input on Draft Comprehensive Plan.

August 13<sup>th</sup>-Mayor, City Manager, City Clerk, and key staff meet with representatives of Chugach Corporation to discuss potential multi-use facility (including apartments) and other mutual concerns.

August 17<sup>th</sup>-Stratton Edwards of Capitol Hill Consulting Group will be present to discuss federal lobbying issues.

August 17<sup>th</sup>-Bid proposals on demolition of Land sharks building and Pipeline Club.

August 17<sup>th</sup>-Ports and Harbor Departmental Report.

August 24<sup>th</sup>-Economic Development Department Report.

August 26<sup>th</sup>- Work session on Housing.