



## Agenda Statement

---

**File #:** 21-0362      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 7/8/2021      **In control:** Parks and Recreation Commission

**On agenda:** 7/13/2021      **Final action:**

**Title:** Directors Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### **ITEM TITLE:**

Directors Report

**SUBMITTED BY:** Nicholas Farline, PRCS Director

### **FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

### **RECOMMENDATION:**

Report and file

### **SUMMARY STATEMENT:**

Nicholas Farline, PRCS Director will hand out copies of the Directors report to Recreation Commission.