



Agenda Statement

File #: 21-0266 **Version:** 1

Type: Report **Status:** Filed

File created: 5/5/2021 **In control:** Parks and Recreation Commission

On agenda: 6/8/2021 **Final action:**

Title: Directors Report

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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ITEM TITLE:

Directors Report

SUBMITTED BY: Nicholas Farline, PRCS Director

FISCAL NOTES:

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

RECOMMENDATION:

Report and file

SUMMARY STATEMENT:

Directors report to include reports from Recreation and Parks Maintenance departments.