



Agenda Statement

File #: 20-0247 **Version:** 1

Type: Report **Status:** Filed

File created: 6/12/2020 **In control:** Parks and Recreation Commission

On agenda: 7/14/2020 **Final action:**

Title: Directors Report

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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ITEM TITLE:

Directors Report

SUBMITTED BY: Nicholas Farline, PRCS Director

FISCAL NOTES:

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

RECOMMENDATION:

Report and File

SUMMARY STATEMENT:

Direct will give a verbal report on the Parks Maintenance and Recreation departments.