



## Agenda Statement

**File #:** 20-0250 **Version:** 1  
**Type:** New Business **Status:** Filed  
**File created:** 6/9/2020 **In control:** City Council  
**On agenda:** 6/16/2020 **Final action:** 6/16/2020  
**Title:** Discussion Item: COVID 19 Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/16/2020	1	City Council	received and filed	

**ITEM TITLE:**

Discussion Item: COVID 19 Update

**SUBMITTED BY:** Mark Detter, City Manager

**FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

[Click here to enter text.](#)

**SUMMARY STATEMENT:**

Administration will provide an update regarding COVID-19.