



## Agenda Statement

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**File #:** 20-0237      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 6/5/2020      **In control:** Planning and Zoning Commission  
**On agenda:** 6/10/2020      **Final action:** 6/10/2020  
**Title:** Planning Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/10/2020	1	Planning and Zoning Commission	received and filed	

**ITEM TITLE:**

Planning Director's Report

**SUBMITTED BY:** Kate Huber, Planning Director

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

Report only.

**SUMMARY STATEMENT:**

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