



Agenda Statement

File #: 20-0193 **Version:** 1
Type: Report **Status:** Filed
File created: 5/7/2020 **In control:** Parks and Recreation Commission
On agenda: 5/12/2020 **Final action:**
Title: Directors Report
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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ITEM TITLE:

Directors Report

SUBMITTED BY: Nicholas Farline, PRCS Director

FISCAL NOTES:

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

RECOMMENDATION:

Report and File

SUMMARY STATEMENT:

Director will give report on:

- Q1 Newsletter
- Allison Point contractor update