



Agenda Statement

File #: 20-0182 **Version:** 1

Type: Consent Item **Status:** Consent Agenda

File created: 4/30/2020 **In control:** City Council

On agenda: 5/6/2020 **Final action:**

Title: Proclamation - Bike Week

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bike Week

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ITEM TITLE:

Proclamation - Bike Week

SUBMITTED BY: Sheri Pierce, MMC, City Clerk

FISCAL NOTES:

Expenditure Required: [Click here to enter text.](#)

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

RECOMMENDATION:

[Click here to enter text.](#)

SUMMARY STATEMENT:

Please see attached proclamation recognizing Bike Week.