



## Agenda Statement

**File #:** 20-0174 **Version:** 1  
**Type:** New Business **Status:** Filed  
**File created:** 4/23/2020 **In control:** City Council  
**On agenda:** 4/29/2020 **Final action:** 4/29/2020  
**Title:** Discussion Item: COVID-19 Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/29/2020	1	City Council	received and filed	

**ITEM TITLE:**

Discussion Item: COVID-19 Update

**SUBMITTED BY:** Mark Detter, City Manager

**FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

[Click here to enter text.](#)

**SUMMARY STATEMENT:**

Staff will provide an update on the local COVID-19 response.