



## Agenda Statement

**File #:** 20-0142 **Version:** 1  
**Type:** Appendix Item **Status:** Filed  
**File created:** 3/10/2020 **In control:** City Council  
**On agenda:** 4/7/2020 **Final action:** 4/7/2020  
**Title:** Council Calendar - April 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Calendar - April 2020

Date	Ver.	Action By	Action	Result
4/7/2020	1	City Council	received and filed	

### **ITEM TITLE:**

Council Calendar - April 2020

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

### **FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

### **RECOMMENDATION:**

Receive and file

### **SUMMARY STATEMENT:**

Council calendar for April 2020 attached for reference.