



## Agenda Statement

**File #:** 20-0116 **Version:** 1  
**Type:** Public Appearances **Status:** Filed  
**File created:** 3/6/2020 **In control:** Parks and Recreation Commission  
**On agenda:** 3/10/2020 **Final action:**  
**Title:** Ice Rink Awareness  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### **ITEM TITLE:**

Ice Rink Awareness

**SUBMITTED BY:** Nicholas Farline, PRCS Director

### **FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

### **RECOMMENDATION:**

[Click here to enter text.](#)

### **SUMMARY STATEMENT:**

[Click here to enter text.](#)