



## Agenda Statement

---

**File #:** 20-0068      **Version:** 1  
**Type:** Appendix Item      **Status:** Filed  
**File created:** 1/23/2020      **In control:** City Council  
**On agenda:** 2/4/2020      **Final action:** 2/4/2020  
**Title:** Council Calendar - February 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Calendar - February 2019

Date	Ver.	Action By	Action	Result
2/4/2020	1	City Council	received and filed	

**ITEM TITLE:**

Council Calendar - February 2020

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

Council calendar for February 2020 attached for reference.