



## Agenda Statement

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**File #:** 19-0511      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 12/5/2019      **In control:** Planning and Zoning Commission  
**On agenda:** 12/11/2019      **Final action:** 12/11/2019  
**Title:** Interim Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/11/2019	1	Planning and Zoning Commission	received and filed	Pass

**ITEM TITLE:**

Interim Director's Report

**SUBMITTED BY:** Kate Huber, Interim Planning Director

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

N/A - report only.

**SUMMARY STATEMENT:**

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