



## Agenda Statement

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**File #:** 19-0415      **Version:** 1

**Type:** Appendix Item      **Status:** Filed

**File created:** 9/27/2019      **In control:** City Council

**On agenda:** 10/1/2019      **Final action:** 10/1/2019

**Title:** August 2019 Legal Billing Summary

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. August 2019 Legal Billing Summary Sheet

Date	Ver.	Action By	Action	Result
10/1/2019	1	City Council	received and filed	

### **ITEM TITLE:**

August 2019 Legal Billing Summary

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file

### **SUMMARY STATEMENT:**

Please see attached legal billing summary sheet for August 2019.