



## Agenda Statement

---

**File #:** 19-0365      **Version:** 1

**Type:** Consent Item      **Status:** Consent Agenda

**File created:** 8/30/2019      **In control:** City Council

**On agenda:** 9/3/2019      **Final action:**

**Title:** Proclamation Recognizing Dr. John Cullen

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation Recognizing Dr. John Cullen

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### **ITEM TITLE:**

Proclamation Recognizing Dr. John Cullen

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

### **FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

### **RECOMMENDATION:**

[Click here to enter text.](#)

### **SUMMARY STATEMENT:**

The attached proclamation is presented to Dr. John Cullen in recognition of his accomplishments and service to the residents of the City of Valdez.