



## Legislation Details

---

**File #:** 19-0344      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 8/12/2019      **In control:** City Council

**On agenda:** 8/20/2019      **Final action:** 8/20/2019

**Title:** PRCS Quarterly Newsletter & Pool Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Quarterly Newsletter\_Q2 2019, 2. Newsletter & Pool Project Update

Date	Ver.	Action By	Action	Result
8/20/2019	1	City Council	received and filed	