



## Agenda Statement

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**File #:** 19-0319      **Version:** 1

**Type:** New Business      **Status:** Filed

**File created:** 8/1/2019      **In control:** City Council

**On agenda:** 8/6/2019      **Final action:** 8/6/2019

**Title:** Discussion Item: Federal Lobbyist Report - Stratton Edwards

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/6/2019	1	City Council	received and filed	

**ITEM TITLE:**

Discussion Item: Federal Lobbyist Report - Stratton Edwards

**SUBMITTED BY:** Roxanne Murphy, Interim City Manager

**FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

[Click here to enter text.](#)

**SUMMARY STATEMENT:**

Stratton Edwards, City Federal Lobbyist, will be available to discuss any federal issues relative to the needs of the city.