



## Agenda Statement

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**File created:** 7/9/2019      **In control:** Economic Diversification Commission

**On agenda:** 7/17/2019      **Final action:** 7/17/2019

**Title:** Report: Economic Development Department Staff Report - 2nd Quarter 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Economic Development 2nd Qtr 2019 report

Date	Ver.	Action By	Action	Result
7/17/2019	1	Economic Diversification Commission		

**ITEM TITLE:** Economic Development Department Staff Report - 2<sup>nd</sup> Quarter 2019

**SUBMITTED BY:** Martha Barberio, Economic Development Director

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

**SUMMARY STATEMENT:**

Attached is the Economic Development report for second quarter 2019 submitted to council.