



## Agenda Statement

---

**File #:** 19-0209      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 4/23/2019      **In control:** City Council

**On agenda:** 5/8/2019      **Final action:** 5/8/2019

**Title:** Report: Legal Billing Summary - March 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BBW Monthly Billing Summary to Valdez 2019-03-31

Date	Ver.	Action By	Action	Result
5/8/2019	1	City Council	received and filed	

### **ITEM TITLE:**

Report: Legal Billing Summary - March 2019

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file

### **SUMMARY STATEMENT:**

March 2019 legal billing summary from Brena, Bell, & Walker attached for City Council reference.