



## Agenda Statement

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**File #:** 19-0072      **Version:** 1

**Type:** Work Session Item      **Status:** Filed

**File created:** 2/6/2019      **In control:** Parks and Recreation Commission

**On agenda:** 2/12/2019      **Final action:** 2/12/2019

**Title:** Work Session: Parks & Recreation Master Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/12/2019	1	Parks and Recreation Commission		

**ITEM TITLE:**

Work Session: Parks & Recreation Master Plan

**SUBMITTED BY:** Nick Farline, PRCS Director

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

Work session to discuss revisions to the Parks & Recreation Master Plan. This work session builds on the topics discussed at the last commission work session on

January 8, 2019.