



## Agenda Statement

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**File #:** 19-0074      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 2/6/2019      **In control:** Parks and Recreation Commission

**On agenda:** 2/12/2019      **Final action:** 2/12/2019

**Title:** Report: Aquatic Programs - January 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Aquatics Report - January 2019

Date	Ver.	Action By	Action	Result
2/12/2019	1	Parks and Recreation Commission		

### **ITEM TITLE:**

Report: Aquatic Programs - January 2019

**SUBMITTED BY:** Wendy Clubb, Aquatics Coordinator

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file

### **SUMMARY STATEMENT:**

Please see attached report.