



## Agenda Statement

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**File #:** 19-0033      **Version:** 1

**Type:** Public Appearances      **Status:** Filed

**File created:** 12/26/2018      **In control:** City Council

**On agenda:** 1/15/2019      **Final action:** 1/15/2019

**Title:** Public Appearance: David Mitchell, Greatland Trust - Meals Hill Project Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Notes for Meals Hill City Council Presentation 1.10.19

Date	Ver.	Action By	Action	Result
1/15/2019	1	City Council	received and filed	Pass

### **ITEM TITLE:**

Public Appearance: David Mitchell, Greatland Trust - Meals Hill Project Presentation

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

### **FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

### **RECOMMENDATION:**

Receive and file

### **SUMMARY STATEMENT:**

Mr. Mitchell from Greatland Trust will provide an update to the city council regarding the Meals Hill Project. Mr. Mitchell's presentation notes are attached for your reference.