



## Agenda Statement

**File #:** 19-0038 **Version:** 1  
**Type:** Consent Item **Status:** Consent Agenda  
**File created:** 1/8/2019 **In control:** City Council  
**On agenda:** 1/15/2019 **Final action:**  
**Title:** Approval To Go Into Executive Session - Annual City Clerk Evaluation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### **ITEM TITLE:**

Approval To Go Into Executive Session - Annual Evaluation City Clerk

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

### **FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

### **RECOMMENDATION:**

[Click here to enter text.](#)

### **SUMMARY STATEMENT:**

The City Clerk has distributed her annual evaluation form and report to the Mayor and Council for discussion during executive session.