



## Agenda Statement

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**File #:** 19-0015      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 1/3/2019      **In control:** Parks and Recreation Commission

**On agenda:** 1/8/2019      **Final action:** 1/8/2019

**Title:** Aquatics Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Aquatics Commission Report

Date	Ver.	Action By	Action	Result
1/8/2019	1	Parks and Recreation Commission		

### **ITEM TITLE:**

Aquatics Report

**SUBMITTED BY:** Wendy Clubb, Aquatics Coordinator

### **FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

### **RECOMMENDATION:**

To review the Aquatics Coordinator's report and discuss as necessary.

### **SUMMARY STATEMENT:**

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