



## Agenda Statement

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**File #:** 19-0013      **Version:** 1

**Type:** Report      **Status:** Filed

**File created:** 1/3/2019      **In control:** Parks and Recreation Commission

**On agenda:** 1/8/2019      **Final action:** 1/8/2019

**Title:** Director & Park Maintenance Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/8/2019	1	Parks and Recreation Commission		

**ITEM TITLE:**

Director & Park Maintenance Report

**SUBMITTED BY:** Nicholas Farline, PRCS Director

**FISCAL NOTES:**

Expenditure Required: N/A

Unencumbered Balance: N/A

Funding Source: N/A

**RECOMMENDATION:**

To listen to the Director's verbally presented report and discuss as necessary.

**SUMMARY STATEMENT:**

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