



Agenda Statement

File #: 18-0388 **Version:** 1

Type: Appendix Item **Status:** Agenda Ready

File created: 10/23/2018 **In control:** City Council

On agenda: 11/7/2018 **Final action:**

Title: Council Calendars - November & December 2018

Sponsors:

Indexes:

Code sections:

Attachments: 1. Council Calendar - November 2018, 2. Council Calendar - December 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ITEM TITLE:

Council Calendars - November & December 2018

SUBMITTED BY: Allie Ferko, CMC, Deputy City Clerk

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

Receive and file

SUMMARY STATEMENT:

City Council November and December 2018 calendars attached for Council reference.