



## Agenda Statement

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**File #:** 18-0368      **Version:** 1

**Type:** Work Session Item      **Status:** Filed

**File created:** 10/27/2018      **In control:** City Council

**On agenda:** 10/31/2018      **Final action:** 10/31/2018

**Title:** Workshop Powerpoint Slides

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018-10-31 Slides

Date	Ver.	Action By	Action	Result
10/31/2018	1	City Council	received and filed	

### **ITEM TITLE:**

Workshop Powerpoint Slides

**SUBMITTED BY:** Brian Carlson, Finance Director

### **FISCAL NOTES:**

Expenditure Required: n/a

Unencumbered Balance: n/a

Funding Source: n/a

### **RECOMMENDATION:**

Review and file

### **SUMMARY STATEMENT:**

Powerpoint slides for 10/31 workshop