



## Agenda Statement

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**File #:** 18-0332      **Version:** 1  
**Type:** Appendix Item      **Status:** Filed  
**File created:** 9/26/2018      **In control:** City Council  
**On agenda:** 10/2/2018      **Final action:** 10/2/2018  
**Title:** Council Calendar - October 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Calendar - October 2018

Date	Ver.	Action By	Action	Result
10/2/2018	1	City Council	received and filed	

**ITEM TITLE:**

Council Calendar - October 2018

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

Council calendar for October 2018 attached for Council reference.