



## Agenda Statement

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**File #:** 18-0287      **Version:** 1  
**Type:** Appendix Item      **Status:** Filed  
**File created:** 7/10/2018      **In control:** City Council  
**On agenda:** 7/17/2018      **Final action:** 7/17/2018  
**Title:** Council Calendars - July & August 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Council Calendar - July 2018, 2. City Council Calendar - August 2018

| Date      | Ver. | Action By    | Action             | Result |
|-----------|------|--------------|--------------------|--------|
| 7/17/2018 | 1    | City Council | received and filed |        |

**ITEM TITLE:**

Council Calendars - July & August 2018

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

City Council July and August 2018 calendars attached for Council reference.