



## Agenda Statement

**File #:** 18-0121 **Version:** 1  
**Type:** Public Appearances **Status:** Filed  
**File created:** 3/13/2018 **In control:** City Council  
**On agenda:** 3/20/2018 **Final action:** 3/20/2018  
**Title:** Russ Blacker - Frontier Assisted Living

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/20/2018	1	City Council	received and filed	

**ITEM TITLE:**

Mr. Russ Blacker - Frontier Assisted Living

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

**FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)

Unencumbered Balance: [Click here to enter text.](#)

Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

No recommendation from staff.

**SUMMARY STATEMENT:**

Mr. Blacker contacted the City Manager and requested the opportunity to speak with the city council regarding a proposal by Frontier Assisted Living. Mr. Blacker will provide a verbal presentation and had no written materials for distribution prior to the meeting.